

## NFRMPO Planning Council February 4, 2021 Meeting

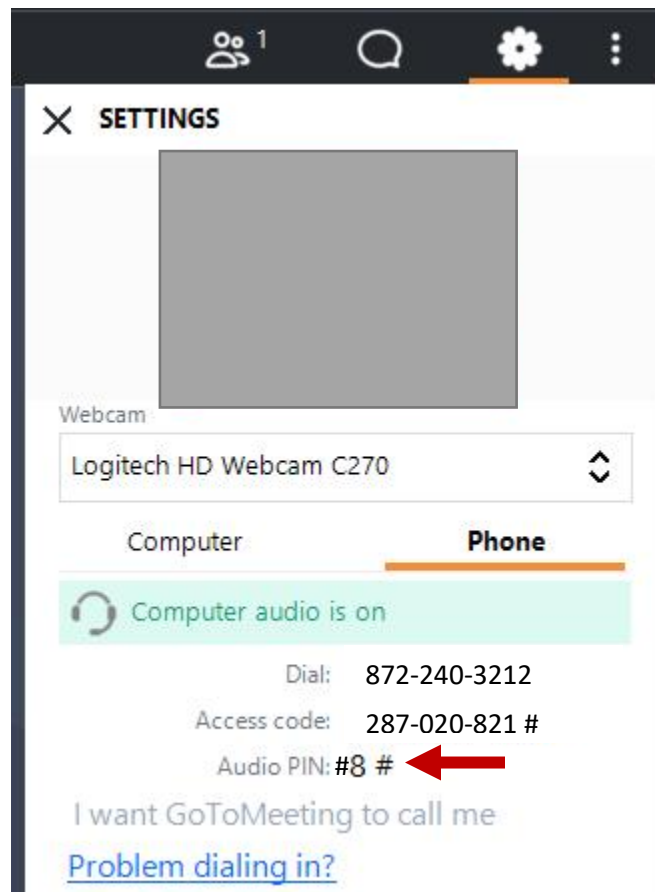
### Remote Attendee Instructions

#### To access the audio for the meeting:

- 1) Call-in Number: [\(872\) 240-3311](tel:8722403311)
- 2) Once prompted, enter the Access Code: **784-815-789**
- 3) Once you have entered the conference call, **please mute your line. PLEASE DO NOT VERBALLY ANNOUNCE YOURSELF.** There will be a rollcall during the meeting and if you arrive late you will be asked for your name.

#### To access the online portion of the meeting:

- 1) Please mute your computer's sound to avoid feedback.
- 2) Please go to: <https://www.gotomeet.me/NFRMPO/2021-nfrmpo-planning-council-meetings>
- 3) Enter your name and email then enter.
- 4) PLEASE DO NOT VERBALLY ANNOUNCE YOURSELF.
- 5) To connect your phone and your computer, please go to this screen and enter the information you see on your computer. Enter the audio pin shown at the red arrow on the phone.



**Once the Planning Council Meeting has begun:**

- 1) We will do a roll call once the meeting has been called to order.
- 2) **Please keep your line muted unless you are speaking**, this will help to cut down on background noise and make the audio clear for all participants.
- 3) **Please do not place the call on hold**, doing so could cause hold music to play and make participation by all other participants on the call impossible.
- 4) Please use the Chat box function as shown below, to indicate that you wish to speak by typing in your name, for example:

*"I have a question regarding the TIP Amendment"*

and wait to be recognized by the Chair before proceeding with your question or comment, so others do not talk over you and your question can be recorded for the Minutes.

- 5) Each time you speak, **please state your name for the record** before proceeding with your question or comments.

**If at any time during the meeting you have any questions or technical difficulties accessing the meeting, please contact AnnaRose Cunningham at (970) 818-9497 or [arcunningham@nfrmpo.org](mailto:arcunningham@nfrmpo.org).**



## North Front Range Transportation & Air Quality Planning Council Member & Alternate Roster- 2021

Revised 01/27/2021

### Council Member

#### **SEVERANCE – MAYOR DONALD MCLEOD Chair**

PO Box 339 (Term Date: April 2022)  
Severance, CO 80546  
970-686-1218 C 970-302-9006  
[donald.mcleod@townofseverance.org](mailto:donald.mcleod@townofseverance.org)

#### **BERTHOUD – MAYOR WILLIAM KARSPECK Vice Chair**

PO Box 1759 (Term Date: April 2024)  
Berthoud, CO 80513  
970-685-7737  
[wkarspeck@berthoud.org](mailto:wkarspeck@berthoud.org)

#### **LOVELAND – DAVE CLARK- COUNCILMEMBER Past Chair**

500 E. 3<sup>rd</sup> Street, Suite 330 (Term Date: Nov. 2021)  
Loveland, CO 80537  
970-515-2323  
[dave.clark@cityofloveland.org](mailto:dave.clark@cityofloveland.org)

#### **EATON – MAYOR PRO TEM LANIE ISBELL**

223 First Street (Term Date: April 2022)  
Eaton, CO 80615  
C 970-302-9857  
[lanie.isbell@eatonco.org](mailto:lanie.isbell@eatonco.org)

#### **EVANS – MAYOR PRO TEM MARK CLARK**

1100 37<sup>th</sup> Street (Term Date: April 2024)  
Evans, CO 80620  
C (970)542-3949  
[mclark@evanscolorado.gov](mailto:mclark@evanscolorado.gov)

#### **FORT COLLINS – MAYOR WADE TROXELL**

PO Box 580 (Term Date: April 2021)  
Fort Collins, CO 80522  
C 970-219-8940 970-416-2154  
F 970-224-6107 (city)  
[wtroxell@fcgov.com](mailto:wtroxell@fcgov.com)

#### **GARDEN CITY – MAYOR FIL ARCHULETA**

2706 8<sup>th</sup> Avenue (Term Date: April 20204?)  
Garden City, CO 80631  
C 970-324-6651  
[farchuleta80631@outlook.com](mailto:farchuleta80631@outlook.com)

#### **GREELEY – BRETT PAYTON- COUNCILMEMBER**

1304 38<sup>th</sup> Ave. (Term Date: November 2021)  
Greeley, CO 80634  
970-336-4292  
[brett.payton@greeleygov.com](mailto:brett.payton@greeleygov.com)

### Council Alternate

#### **FRANK BASZLER – TRUSTEE**

PO Box 339 (Term Date: April 2022)  
Severance, CO 80546  
970-686-1218 C 720-335-3272  
[frank.baszler@townofseverance.org](mailto:frank.baszler@townofseverance.org)

#### **MAYOR PRO TEM MAUREEN DOWER**

PO Box 1759 (Term Date: April 2022)  
Berthoud, CO 80513  
303-819-7199  
[mdower@berthoud.org](mailto:mdower@berthoud.org)

#### **TBD**

500 E. 3<sup>rd</sup> Street, Suite 330 (Term Date:Nov.?)  
Fort Collins, CO 80537  
W 970-217-7276  
[@cityofloveland.org](mailto:@cityofloveland.org)

#### **GLENN LEDALL – TRUSTEE**

1592 Carriage Drive (Term Date: April 2022)  
Eaton, CO 80615  
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#### **MAYOR BRIAN RUDY**

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#### **SUSAN GUTOWSKY – COUNCILMEMBER**

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Fort Collins, CO 80522  
970-294-2575  
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[sgutowsky@fcgov.com](mailto:sgutowsky@fcgov.com)

**\*Vacant**

#### **MAYOR JOHN GATES**

1000 10<sup>th</sup> Street (Term Date: November 2021)  
Greeley, CO 80631  
W 970-350-9772  
[john.gates@greeleygov.com](mailto:john.gates@greeleygov.com)

\*Term Date references the representatives' local Board or Council term.



## Council Member

### **JOHNSTOWN – TROY MELLON-COUNCILMEMBER**

1115 Country Acres Drive (Term Date: November 2022)  
Johnstown, CO 80534  
W 970-810-6547 C 970-371-9687  
H 970-587-4757  
[tmellon@townofjohnstown.com](mailto:tmellon@townofjohnstown.com)

### **LARIMER COUNTY – COMMISSIONER KRISTIN STEPHENS**

PO Box 1190 (Term Date: December 2024)  
Fort Collins, CO 80522  
W 970-498-7002 C 970-443-9577  
F 970-498-7006(county)  
[kstephens@larimer.org](mailto:kstephens@larimer.org)

### **LASALLE – PAULA COCHRAN- TRUSTEE**

Town of LaSalle (Term Date: April 2022)  
128 N. 2<sup>nd</sup> St.  
LaSalle, CO 80645  
Town: 970-284-6931 C 970-347-7838  
F 970-284-6983  
[pcochran@lasalletown.com](mailto:pcochran@lasalletown.com)

### **MILLIKEN – MAYOR ELIZABETH AUSTIN**

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Milliken, CO 80543  
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[eaustin@millikenco.gov](mailto:eaustin@millikenco.gov)

### **TIMNATH – MAYOR PRO TEM LISA LAAKE**

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### **WELD COUNTY – COMMISSIONER SCOTT JAMES**

1150 O Street, P.O. Box 758 (Term Date: 12/31/21)  
Greeley, CO 80632  
W 970-400-4209 C 970-381-7496  
[sjames@weldgov.com](mailto:sjames@weldgov.com)

### **WINDSOR – MAYOR PAUL RENNEMEYER**

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[prennemeyer@windsorgov.com](mailto:prennemeyer@windsorgov.com)

### **CDPHE – DENA WOJTACH- PLANNING & POLICY**

**PROGRAM MANAGER**  
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### **TRANSPORTATION COMMISSION**

**COMMISSIONER KATHLEEN BRACKE**  
5401 Taylor Lane (Term Date: 07/01/2023)  
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## Council Alternate

\*Vacant

### **COMMISSIONER JODY SHADDUCK-MCNALLY**

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\*Vacant

\*Vacant

### **COMMISSIONER PERRY BUCK**

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### **KEN BENNETT – MAYOR PRO TEM**

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970-686-7519  
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\*Vacant

### **CDOT - REGION 4 DIRECTOR**

**HEATHER PADDOCK**  
10601 West 10<sup>th</sup> Street  
Greeley, CO 80634  
W 970-350-2368  
F 970-350-2177  
[heather.paddock@state.co.us](mailto:heather.paddock@state.co.us)

\*Term Date references the representatives' local Board or Council term.



## North Front Range MPO Staff

Main Office Number 970.800.9560

*\*Please Note: MPO phone numbers may require 10-digit dialing*

### EXECUTIVE DIRECTOR

[Suzette Mallette](#) – 970.986.4197 [smallette@larimer.org](mailto:smallette@larimer.org)

Primary Responsibilities:

- Leads operations and represents NFRMPO to member institutions
- NFRMPO Planning Council
- Unified Planning Work Program (UPWP) and budget
- Legislative and policy initiatives
- Staff administration
- Regional Air Quality Council (RAQC) board member
- Statewide Transportation Advisory Committee (STAC) support

### ADMINISTRATION ~ FINANCE ~ VANGO™

#### Administrative Director

[Rena Steffen](#) – 970.300.1076 [rsteffen@nfrmpo.org](mailto:rsteffen@nfrmpo.org)

Primary Responsibilities:

- Administrative liaison to Planning Council
- Human resources liaison
- Project management
- Meeting logistics and management
- ADA Coordination Contact
- Legal notices

#### Interim Accounting Manager

[Merideth Kimsey](#) – 970.289.8282 [mkimsey@nfrmpo.org](mailto:mkimsey@nfrmpo.org)

Primary Responsibilities:

- Oversight of all accounting functions
- Budget
- Government financial reports
- Supervises Accounting Clerks
- Payroll Processing
- Financial Statements

#### Interim Accounting Clerk III

[Barbara Bills](#) – 970.289.8284 [bbills@nfrmpo.org](mailto:bbills@nfrmpo.org)

Primary Responsibilities:

- Purchasing Agent
- Accounts Payable
- CDOT Billing
- Local Community Billing
- NTD Reporting
- MPO Administrative Functions and VanGo™ Billing

#### Operations Services/Fleet Management

[Shane Armstrong](#) – 970.986.4130 [sarmstrong@nfrmpo.org](mailto:sarmstrong@nfrmpo.org)

Primary Responsibilities:

- VanGo™ Customer Service
- Maintaining Van Ridership
- Fleet Services

### MOBILITY MANAGEMENT

#### Mobility Manager

[Cory Schmitt](#) – 970.999.0072 [cschmitt@nfrmpo.org](mailto:cschmitt@nfrmpo.org)

Primary Responsibilities:

- Develops and manages a One-Call/One-Click Center
- Leads community engagement activities to inform riders of transportation options
- Manages the Mobility Program



## North Front Range MPO Staff

Main Office Number 970.800.9560

*\*Please Note: MPO phone numbers may require 10-digit dialing*

### TRANSPORTATION PLANNING

#### Transportation Planning Director

[Becky Karasko, AICP](#) – 970.289.8281 [bkarasko@nfrmpo.org](mailto:bkarasko@nfrmpo.org)

Primary Responsibilities:

- Transportation Planning Team Leader
- NFRMPO Technical Advisory Committee (TAC)
- Regional Transportation Plan (RTP) and Associated Sub-plans
- Manages Air Quality Compliance
- Freight Specialist
- Statewide MPO Committee
- Southwest Chief & Front Range Passenger Rail Commission Member
- Title VI Coordinator
- Unified Planning Work Program (UPWP) Tasks

#### Transportation Planner III

[Alex Gordon, PTP](#) – 970.289.8279 [agordon@nfrmpo.org](mailto:agordon@nfrmpo.org)

Primary Responsibilities:

- Legislative Tracking and Reporting
- Develops and Implements Coordinated Plan on Behalf of Mobility Coordination Program
- Coordinates Public Outreach
- Regional Transit Element (RTE)
- Land Use Model

#### Transportation Planner II

[Medora Bornhoft, PTP](#) – 970.289.8283 [mbornhoft@nfrmpo.org](mailto:mbornhoft@nfrmpo.org)

Primary Responsibilities:

- Air Quality Planning
- Congestion Management Process (CMP)
- Travel Demand and Air Quality Modeling
- Website Maintenance

#### Transportation Planner II

[Ryan Dusil](#) – 970.422.1096 [rdusil@nfrmpo.org](mailto:rdusil@nfrmpo.org)

Primary Responsibilities:

- Non-motorized Transportation Planning
- Mobile Counter Program Coordinator
- Larimer County Built Environment Leadership Team
- NoCo Bike and Ped Collaborative
- Data Requests
- Freight Planning

#### Transportation Planner I

[AnnaRose Cunningham](#) – 970.818.9497 [arcunningham@nfrmpo.org](mailto:arcunningham@nfrmpo.org)

Primary Responsibilities:

- TIP Development and Maintenance
- Coordinated Calls for Projects
- Coordinates GOPMT and Performance-Based Planning
- *On the Move* Newsletter



Dedicated to protecting and improving the health and environment of the people of Colorado

## Monthly Report from the Air Pollution Control Division to the North Front Range Transportation and Air Quality Planning Council Thursday, February 4, 2020

### Air Pollution Control Division (Division) Updates:

- The draft Colorado GHG Inventory Report is open for public comment through March 31, 2021. The draft report and comment form are available at <https://cdphe.colorado.gov/public-information/air-pollution-control-division-public-comment>.
- The Colorado Air Quality Enterprise held a Board meeting on January 26. The Board reviewed their meeting schedule, timeline for fee rule, timeline for research project solicitation and funds distribution, adoption of bylaws, and election of officers. A stakeholder meeting is scheduled for February 10, 2 pm - 4 pm. The next Board meeting is scheduled for March 2, 9:30 am-12:30 pm. Additional information is available here: <https://cdphe.colorado.gov/air-quality-enterprise>.
- On January 14 Colorado released its GHG Pollution Reduction Roadmap. It lays out a pathway to meet the state's science-based climate targets of 26% by 2024, 50% by 2030, and 90% by 2050 from 2005 levels. Additional information and a link to the final Roadmap are available at <https://energyoffice.colorado.gov/climate-energy/ghg-pollution-reduction-roadmap>.
- The Division is developing a regulation for a GHG emissions and energy efficient management and audit program for manufacturing sectors in Colorado. A summary of the initial rule concept and information about stakeholder meetings is available at <https://cdphe.colorado.gov/greenhouse-gas-emissions-and-energy-efficiency-management-and-audit-program-for-manufacturing-in>.
- A friendly reminder that the Division maintains various Air Quality Alert email lists, including Colorado Air Quality Health Advisory alerts and winter air quality advisories and indoor burning alerts. For additional information and to subscribe to an email list, please visit: <https://cdphe.colorado.gov/public-information/air-quality-advisories>.

### January 21-22, 2020 Commission Meeting:

- Commission meeting materials and additional information are available at <https://cdphe.colorado.gov/aqcc>.
- The Commission voted to adopt revisions to Regulation 8, Part B to clarify and update requirements for asbestos abatement.
- The Commission denied a motion to reconsider and reopen the Regional Haze hearing record.
- The Commission was briefed on the AQCC GHG Resolution and Clean Energy Plan Guidance.



## February 18-19, 2020 Commission Meeting:

- The Colorado Energy Office and Energy and Environmental Economics will present the GHG Roadmap.
- The Division will request that the Commission set a hearing to consider revisions to Regulation 6, Part A and Regulation 8, Parts A and E, regarding New Source Performance Standards.
- The Environmental Defense Fund will request that the Commission set a hearing to consider revisions to Regulation 22, Part A to establish GHG reporting requirements for fuel suppliers and importers based upon the emissions resulting from the combustion or oxidation of the fuel distributed in Colorado, as well as a new Regulation, Part C that would establish an emission limit across most of Colorado's major sources of GHG emissions, while enabling the emissions trading system for compliance with that limit.
- The Denver Regional Council of Governments will demonstrate conformity of its 2050 Regional Transportation Plan and Transportation Improvement Program with the State Implementation Plan budgets for ozone, CO, and PM10.
- The Commission will consider revisions to Regulation 7, Part D, Section III, to address pneumatic controller requirements which were bifurcated from the December 2020 rulemaking hearing.





# Employer-Based Trip Reduction Program

Presentation to the North Front Range Metropolitan Planning Organization

February 4, 2021

**Mike Silverstein**  
Executive Director, Regional Air Quality Council

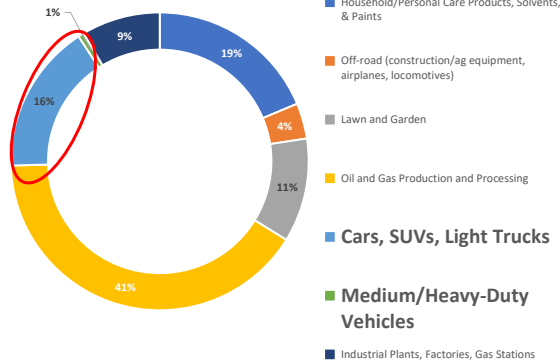


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## Role of Transportation in Ground-Level Ozone

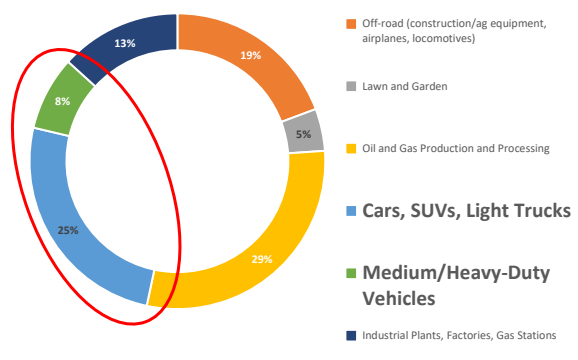
**Vehicles are 17% of VOC emissions**

Sources of VOCs (Volatile Organic Compounds)



**Vehicles are 33% of NOx emissions**

Sources of Nitrogen Oxides (NOx)



2/4/2021

Employer Based Trip Reduction Program

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## What is an ETRP?

- Various approaches taken by employers to decrease employees' single occupancy vehicle (SOV) commuting trips that reduce ozone causing and climate degrading emissions.
- Encouraged or required by state and local governments around the country.
- Many Front Range organizations and local governments have for many years provided employers resources to take voluntary action.
- A more formal, flexible regulatory approach is now under development for the RAQC's consideration.

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## State Effort

- The State has announced that is moving forward with a similar approach for reducing vehicle trips across Colorado, as part of the State's GHG Pollution Reduction Roadmap to address climate change.
- The State has been looking to the RAQC's robust stakeholder process and draft regulation as it develops its own proposal, and now these two very similar and complementary efforts are merging into one collaborative initiative.
- This combined process will operate on the same timeline as envisioned for the RAQC's draft ETRP rule, and one rule proposal will advance to the AQCC rulemaking process in May.
- Over the next few months, the RAQC and this ETRP Work Group will work together with the APCD to finalize the proposal for the RAQC Board's and then the AQCC's consideration.

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## ETRP Elements

- Goal of Program: Improve air quality through reduced single occupancy vehicle (SOV) trips by commuters.
- Who is Affected: 800 employers with 250+ employees = more than 500,000 employees.
- Program Targets:
  - By 2023: No more than 75% of employees commuting by SOV.
    - This would mean that 1 in 4 employees not drive alone to work on any given work day beginning in 2023.
  - By 2025: No more than 60% of employees commuting by SOV.
    - This would mean that employees not drive alone to work twice a week beginning in 2025.

2/4/2021

Employer Based Trip Reduction Program

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## ETRP Elements

- Administrative Requirements:
  - Development of an employee trip reduction plan.
  - Appointment of employee transportation coordinator to manage efforts.
  - Periodic survey of employees to ensure compliance.
- Outreach:
  - An employer outreach program is under development.
- Issues:
  - Alternative compliance approaches, hardship exemptions, costs/benefits are under discussion.

2/4/2021

Employer Based Trip Reduction Program

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## ETRP Emissions Benefits

### Estimated Annual Emissions Benefits:

- 2023 25% Reduction in SOV Trips From 2023 Baseline
  - VOCs: 119.2 Tons
  - NOx: 110.1 Tons
  - CO: 2,476.2 Tons
  - GHGs: 284,302 Tons
  
- 2025 40% Reduction in SOV Trips From 2023 Baseline
  - VOCs: 176.1 Tons
  - NOx: 161.4 Tons
  - CO: 3,771.1 Tons
  - GHGs: 438,669 Tons

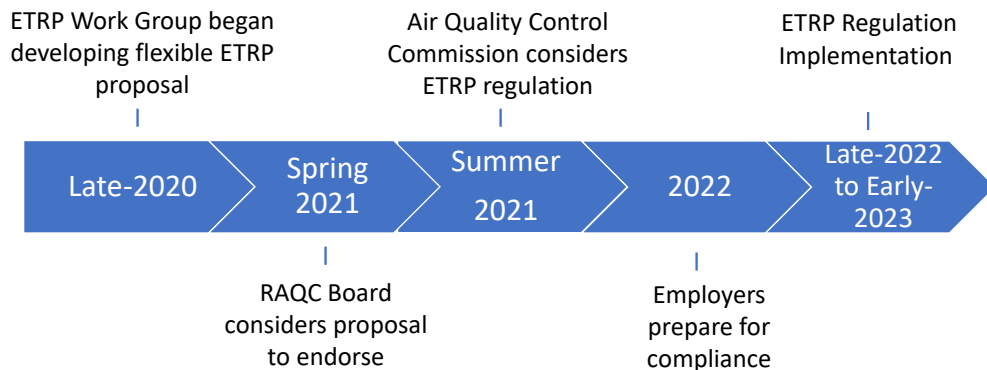
2/4/2021

Employer Based Trip Reduction Program

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## Process to Develop Flexible ETRP Regulation



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## MEMORANDUM

**To: NFRMPO Planning Council**

**From: Medora Bornhoft**

**Date: February 4, 2021**

**Re: NFRMPO Air Quality Program Updates**

### Background

#### Updates on Completed Air Quality Tasks

- The NFRMPO submitted comments on the State of Colorado’s draft *Greenhouse Gas Pollution Reduction Roadmap* (“GHG Roadmap”) on November 5, 2020. The State released the final GHG Roadmap on January 14, 2021. As indicated below, the final GHG Roadmap addressed some but not all the comments submitted by the NFRMPO:
  - ✓ States the needs of small fleet operators of medium and heavy-duty vehicles will be considered when designing purchase incentives for zero emission vehicles (ZEV)
  - ✓ Clarifies reducing Vehicle Miles Traveled (VMT) provides “many other co-benefits”
  - ✓ Specifies an EV equity study will be developed to ensure access to EVs for all Coloradans
  - ✓☒ Identifies need for bondable and sustained funding sources to carry out strategies identified in the Roadmap, including funding for the transition to electric vehicles (EV); however, specific funding sources are not identified
  - ☒ Does not state the transition to EV will further reduce gas tax revenues for the Highway User’s Tax Fund (HUTF) nor does it address how the financial deficit will be resolved
  - ☒ Continues to recommend GHG budgets should focus on nonattainment areas to maximize co-benefits of reduced ozone pollution instead of establishing budgets for all regions
- Key points from the GHG Roadmap related to transportation include:
  - The transportation sector is now the largest source of GHG emissions at 20.7% of statewide emissions, surpassing the electricity generation sector
  - The GHG Roadmap targets a reduction of 12 million metric tons (mmt) in GHGs from transportation from 2005 baseline levels by 2030, to be accomplished with the following set of near term actions:
    - GHG pollution standards for transportation plans
    - Transportation demand requirements for large employers
    - Indirect source standards



- Public investment in EV infrastructure and incentives
- Clean truck strategy
- Incentives for local land use decisions that reduce vehicle travel and pollution
- Expand public transit, including Front Range Rail and NW Rail
- Regulatory action by the Air Quality Control Commission (AQCC) is scheduled for summer 2021 for two of the transportation sector's near term actions: (1) GHG pollution standards for statewide and regional transportation plans and (2) the large employer trip reduction program.

### Ongoing and Upcoming Air Quality Tasks

- The NFRMPO continues to participate in the Regional Air Quality Council's (RAQC's) Employer-Based Trip Reduction Control Strategy Work Group, which has been developing the draft large employer trip reduction program for consideration by the AQCC. The RAQC board is scheduled to discuss the proposal at their meeting on March 5 and consider approval on April 2.
- The NFRMPO is participating in CDOT's Transportation GHG Advisory Group, which is providing input on the upcoming transportation rulemaking by the AQCC on GHG pollution standards and the large employer trip reduction program, as well as a CDOT Policy Directive (PD) on implementation guidance for GHG pollution standards. The request for rulemaking hearing is now scheduled for the AQCC's May 2021 meeting with the rulemaking hearing scheduled for August 2021.

## **Action**

NFRMPO staff invites feedback on the ongoing and upcoming tasks of the NFRMPO Air Quality Program.

**2021 FTA SECTIONS 5307, 5310 & 5339 - CITY OF FORT COLLINS PROGRAM OF PROJECTS**

<b>5307 - Estimated FY21 Apportionment - City of Fort Collins</b>		<b>\$3,660,482</b>		<b>Source of Funds (Federal and Local)</b>		
<b>Project Description</b>	<b>Project Sponsor</b>	<b>Total Project Cost</b>	<b>Federal</b>	<b>Local</b>	<b>Local Match Requirement</b>	
Maintain, Repair and Replace Assets	Fort Collins	\$ 1,359,319.00	\$ 1,087,455.00	\$ 271,863.80	20%	
1% Security Projects	Fort Collins	\$ 45,756.00	\$ 36,605.00	\$ 9,151.20	20%	
Capital Costs of Contracting	Fort Collins	\$ 841,055.00	\$ 336,422.00	\$ 504,633.00	60%	
Fixed Route Operating Expenses	Fort Collins	\$ 3,600,000.00	\$ 1,800,000.00	\$ 1,800,000.00	50%	
Transit Planning, Design, and Capital	Fort Collins	\$ 500,000.00	\$ 400,000.00	\$ 100,000.00	20%	
	Total Project Costs - Fort Collins	\$ 6,346,130.00				
	Total Federal Costs - Fort Collins	\$ 3,660,482.00				

<b>5310 - Estimated FY21 Apportionment - City of Fort Collins</b>		<b>\$237,539</b>		<b>Source of Funds (Federal and Local)</b>		
<b>Project Description</b>	<b>Project Sponsor</b>	<b>Total Project Cost</b>	<b>Federal</b>	<b>Local</b>	<b>Local Match Requirement</b>	
Goods and Services for Seniors and Individuals with Disabilities	Fort Collins	\$ 296,923.75	\$ 237,539.00	\$ 59,384.75	20%	
	Total Project Costs - Fort Collins	\$ 296,923.75				
	Total Federal Costs - Fort Collins	\$ 237,539.00				

<b>5339 - Estimated FY21 Apportionment - City of Fort Collins</b>		<b>\$353,242</b>		<b>Source of Funds (Federal and Local)</b>		
<b>Project Description</b>	<b>Project Sponsor</b>	<b>Total Project Cost</b>	<b>Federal</b>	<b>Local</b>	<b>Local Match Requirement</b>	
Repair/Replace/Enhance projects related to Rolling Stock, Facilities and Technology	Fort Collins	\$ 441,552.50	\$ 353,242.00	\$ 88,310.50	20%	
	Total Project Costs - Fort Collins	\$ 441,552.50				
	Total Federal Costs - Fort Collins	\$ 353,242.00				

## North Front Range MPO Area - Project Status Updates (February 2021)

Project Name	Status
US34 & WCR17 Interchange	Preparing for public Open House.
US34 & 35th Ave Interchange	Establishing final ROW.
US34 & 47th Ave Interchange	Establishing final ROW.
SH85 Drainage & Irrigation Ditch Repair	No update.
US85/O Street Intersection Improvements	On target for March 2021 AD date.
I-25: Preventative Bridge Maintenance	Beginning Spring 2021.
I-25 Express Lanes: SH 402 to SH 14 (Segments 7&8)	Several traffic switches coming up in Spring 2021.
I-25: SH 14 North Cable Rail	Construction complete. In finals.
I-25 Express Lanes: Prospect - Bridge Enterprise (Segments 7&8)	No update.
I-25 Express Lanes: Hillsboro - Bridge Enterprise (Segments 7&8)	Nearing completion.
US 287 Relocation N./Ted's Place	ROW in progress. Process will be CMGC.
Harmony Rd Transfer Center Phase-1	No update.
SH 257 Windsor Resurfacing	In design.
SH 257 Windsor Resurfacing Eastman to 34	In design.
Fort Collins ADA Ramp Improvements	FIR held early January.
Critical Culvert Const. Pkg C (SH14)	In progress.
US 287 and Swallow Signal Improvements	In design.
I-25 Express Lanes SH7 to SH1 (Segment 6)	Construction progressing well. Waiting for award for CP 2/3 (largest construction package). Once CP 2/3 begins, 98% of project will be under contract.